--1812 -9 43 AM

SURFACE HATELY WHITEHOH EOAFD

## FIRST UNION RAIL

One O'hare Centre 6250 River Rd, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

VIA UPS NEXT DAY AIR

January 12, 2012

Chief, Section of Administration Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20024

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated January 4, 2012, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Surface Transportation Board under Recordation Number 27067. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation Lessee: ConocoPhillips Company

One O'Hare Centre 1257-02 Adams Building 6250 River Road, Suite 5000 411 South Keeler Avenue Rosemont, IL 60018 Bartlesville, OK 74004

A description of the railroad equipment covered by the enclosed document is for three (3) hopper cars having FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease Agreement

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Rail Documentation Specialist

Enclosures

(PHIL023)

אין 18 יון –9 4 AM

ASSGN, NO.: PHIL023

## MEMORANDUM OF LEASE

SURFACE IRANSPORTATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of \_\_\_\_\_\_\_, 2012, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Conoco Phillips Company ("Lessee"), a Delaware corporation.

## WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of June 25, 2007, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 5 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of August 1, 2011, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

under seal by their respective officers duly auth	orized as of the date and year first above written.
	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION  By:
	Name: JOHN J. THOMAS
By: Susan Crokulsky	Title:
Name: SUSAN GROKULSKY ASSISTANT DIRECTOR	Executed on this 4 day of Qanary, 2011.
Title: OF DOUMENTATION	Executed on this 7 day of Sacrary, 2021.
[CORPORATE SEAL]	
STATE OF ILLINOIS	
COUNTY OR COOK	
I (ZEDRGIA FREIBURG	a Notary Public of the County and State aforesaid
certify that JOHN J. THOMAS	personally appeared before me this day and
acknowledged his/her due execution of the fore	going Memorandum of Lease.
WITNESS my hand and official stamp	or seal, this day of muan, 2012
	4 6 0
	Notary Public
My Commission Expires:	
(Notary Public)	OFFICIAL SEAL
(Livery & actio)	SEORGIA FREIBURGER S MOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES 6-5-2012 S

	LESSEE:
	CONOCOPHILLIPS COMPANY
ATTEST:	Name: MANAGEL, CD30
	Name: DIANA SANTIS
Ву:	Title: MANAGEL, CD30
Name:	
Title:	Executed on this day of, 2011.
[CORPORATE SEAL]	
STATE OF	
COUNTY OF	
I,certify thatacknowledged his/her due execution	, a Notary Public of the County and State aforesaid, personally appeared before me this day and n of the foregoing Memorandum of Lease.
WITNESS my hand and off	ficial stamp or seal, this day of, 2011.
Commission Expires:	Notary Public
(Notary Public)	

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Three (3)

DESCRIPTION OF CARS:

Pressure differential covered hopper Cars

**CAR NUMBERS:** 

FURX 892331 FURX 892332 FURX 892333